



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5222

|  |   |                               |   |   |
|--|---|-------------------------------|---|---|
| <b>SERIAL NUMBER</b><br>10/711,223   | <b>FILING OR 371(c) DATE</b><br>09/02/2004<br><b>RULE</b>   | <b>CLASS</b><br>477           | <b>GROUP ART UNIT</b><br>3681   | <b>ATTORNEY DOCKET NO.</b><br>81101746 / FMC<br>1766 PUSP |
| <b>APPLICANTS</b><br>Brandon Masterson, Whitmore, MI;<br>Dan Colvin, Farmington Hills, MI;   |   |                               |   |   |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/501,766 09/10/2003 <i>7-5-06</i>  |   |                               |   |   |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>7-5-06 N/A</i>  |   |                               |   |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 10/04/2004</b>   |   |                               |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>mp</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>MI | <b>SHEETS DRAWING</b><br>2  | <b>TOTAL CLAIMS</b><br>20                                 |
|  |   |                               |   | <b>INDEPENDENT CLAIMS</b><br>3                            |
| <b>ADDRESS</b><br>28395  |   |                               |   |   |
| <b>TITLE</b><br>METHOD FOR CONTROLLING A HYBRID VEHICLE  |   |                               |   |   |
| <b>FILING FEE RECEIVED</b><br>770  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |